



# Gateway to 4-H

## Hill County 4-H Newsletter May 2011 Edition

PO Box 318

Hillsboro TX 76645

Phone: 254-582-4022

### Information Station

#### Hill County 4-H Council 2010-2011

**President**  
Alex Sparks

**1<sup>st</sup> Vice-President**  
James Bezdek

**2<sup>nd</sup> Vice-President**  
Elizabeth Cooper

**Secretary**  
Hanna Sumrall

**Treasurer**  
David Byrd

**Reporter**  
Blake Pustejovsky

**Council Delegate**  
Shane Campbell

**Parliamentarian**  
Zane Stidham

**Sheryl Raley**  
County Extension  
Agent –  
4-H & Youth  
Development

### Hill County 4-H Round- Up Results

**Educational Presentation:**

Blake Pustejovsky—1st Place Intermediate  
Brock Pustejovsky—1st Place Junior  
James Bezdek—1st Place Senior

**Share-the-Fun Poetry:**

Brock Pustejovsky—1st Place Junior  
Trina Pustejovsky—1st Place Clover Kid

**Share-the-Fun Musical:**

Zane Stidham—1st Place Senior

### District 8 Fashion Show Results

**Buying Casual:**

Hanna Sumrall—2nd Place Intermediate

**Buying Dressy:**

Anna Rhoades—2nd Place Intermediate

### District 8 Round Up Show Results

Blake Pustejovsky—1st Place Educational  
Presentation

Brock Pustejovsky—3rd Place Poetry

### TSU Livestock Judging Contest Results

**Senior Team—4th Place Overall:**

Shea Mackey –18th place individual  
Tyler Mackey –2nd place individual  
Kennedy McFarland– 31st place individual  
Katy Warren–30th place individual

**Junior Team 1—6th Place Overall:**

Joel Mackey –4th place individual  
Madeline Little– 50th place individual  
Blake Pustejovsky –21th place individual

**Junior Team 2—3th Place Overall:**

Chase Hancock –20 individual  
Reagan Miller –18th place individual  
Teegan Mackey –29th place individual



# 4-H Updates



We will have our next County Council Meeting on Monday, May 16th starting at 6:00! We will be discussing the upcoming 4-H Banquet. Please encourage your club members to participate! See you then!



It is time to nominate/assign new members for the Parent Adult Leader Association. This group will help set the 4-H council budget, assist with concession preparation, and help with programming ideas. This group will meet quarterly. We would like to have our first meeting on June 9, 2011. The meeting will start at 5:30 p.m. at the extension office. We encourage all club managers to attend.

Bell County 4-H is hosting a statewide photography workshop on June 17 & 18. This will take place at the Bell County Expo. Registration is \$20 per adult and youth participant. The 1st day will be about new and basic photography techniques. The 2nd day will be a field trip to the antique tractor fairgrounds where you will take pictures of tractors, old buildings, people in costumes, and horses. Contact the extension office for an entry form. Registration deadline is June 6th.

Be getting your Record Books ready! The District 8 Contest will be held on July 7, 2011. This means you have a little over 2 months to get ready! The Hill County entry deadline will be June 10th. This will allow time for me to review every record book to make adjustments and corrections before the District 8 Contest!

Check out this website for all the pages required in your book:

[http://texas4-h.tamu.edu/library/files/report\\_pdf.pdf](http://texas4-h.tamu.edu/library/files/report_pdf.pdf)

Use this site for my clarification:

[http://texas4-h.tamu.edu/library/files/Record\\_Improvement\\_Guide.pdf](http://texas4-h.tamu.edu/library/files/Record_Improvement_Guide.pdf)

Contact me if you have any questions or need one on one help

Attention 4-H members! We will be hosting a new summer program for July 19-21, 2011. The day camp will consist of a variety of activities: fashion storyboard, rug weaving, kitchen 101, and tours of businesses and industries. Bring a friend who might be interested in learning about 4-H to share the fun! More information to come! Save the date!

Save the date!!! The 4-H Awards Banquet is set for July 15, 2011. The theme has been set for "4-H Safari" I have pictures that I have taken throughout the year but my computer crashed and I lost a lot of good pictures! If you have any good pictures to add to the list, please email them to me or bring them by my office.

Attention Club Managers!! I need your 2011-2012 Club Officer List by May 27, 2011. If you have already made prior arrangements, please let me know what those arrangements are.  
Keep up the great work!

If you are interested in becoming a 2011-2012 Hill County 4-H Council Officer, you will have to give a short speech about yourself and the 4-H activities you have participated in. This is a great opportunity to make a difference in the Hill County 4-H program. Elections will take place on May 16th at the next County Council Meeting.

Our office is offering a great summer opportunity for 4-H'ers! We will be hosting a one day farm tour called "Field to Table." We will take 4-H'ers around to local farms and show them how farming is done at its best! The tour will take place on Tuesday, June 7th. They will be able to taste fresh produce as well! Please RSVP by Friday, May 27th. This will be educational and fun!

## Livestock Project News

The deadline to enter for the District 8 Horse Show is set for Friday, May 20th! This contest will be held in Belton at the Bell County Expo Center on June 20th & 21st. Horses not validated will not be eligible to compete in the District or State Contests. Entry fees are \$10 per class. Come by the Extension Office to fill out your paper work.



## Shooting Sports News

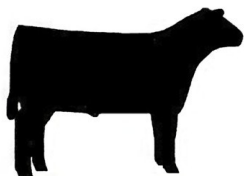
Archery practice will take place on Tuesday nights. Practice takes place in Hillsboro at the Hill County Exhibit Building from 6:30 p.m. to 7:30 p.m.

Johnson county is hosting their 12th Annual Shotgun Sports Fandango Buckle Shoot on May 21st and 22nd. Competition flyer is posted on the Hill County 4-H website.

Coryell county is hosting another 3D Archery Tournament on June 4th in Clifton. Entry fee is \$20. Entry deadline is May 21st. Entry forms can be found on the District 8 4-H Website: <http://d84-h.tamu.edu/>



## IMPORTANT VALIDATION DATES



The 2011 Steer Validation will take place Tuesday, June 28th in Peoria at the Hoot Johnson Construction working pens. We will be tagging from 6:30 a.m. till 9:30 a.m. Be sure not to miss this or you will not be able to show your steer at any major show or at the 2011 Hill County Fair. Feel free to contact me for directions to the site. Do not be late because we WILL NOT wait on you!



# Camps



## MASH CAMP

Join the excitement of the medical, health, and safety world! Participate in the MASH Camp on June 28-30 at Texas A&M University. This camp is open to 7th through 9th grade students. Registration fee is \$175. This camp is a hands-on learning experience that allows any youth in Texas to learn about the medical, safety, and health career fields. Activities will include participation with the Texas A&M Athletic Department, Texas A&M College of Veterinary Medicine, and the Texas A&M Health Service Center. Participants will stay on campus in the dorms. Contact the extension office if you are interested.

## HOWARD COLLEGE LAMB & GOAT CAMP

Howard College Lamb & Goat camps will be held in June at Howard County Fairgrounds in Big Spring, Texas. These camps are a great learning opportunity for youth 9-18 years old. Cost: \$85.00 per person for each camp. Add \$20 if the college provides you with an animal. This includes meals, and awards. Each entrant will receive a camp cap or tee shirt. Slots for these camps go fast!!! Only 200 slots available.

## AGGIELAND LAMB & GOAT CAMP

Lamb & Goat Camps - a 3-day program dedicated to teaching parents and students the fundamentals of feeding, nutrition, health, facilities, selection, and showmanship. Lamb Camp - July 15-17. Goat Camp - July 22-24. College Station, TX. \$100 per camper and \$80 per adult. Anyone ages eight years-old and older. Applications will be available April 1, 2011.

## LEADERSHIP LAB

3 night/4 day camp. Participants must be 13 years old by the time of the camp. This camp takes place June 22-24 in Brownwood at the Texas 4-H Conference Center. Participants will have hands-on learning that all involve leadership skills and activities. Activities: Challenge course, etiquette, dancing, and more! Cost is \$200 for each participant. Registration deadline is May 31st in the extension office.

## DISTRICT 8 SOUTH EAST COUNTY CAMP

2 night/3 day camp. Counties send youth of all ages (9-18) and Adult Chaperones to a camp session. This camp takes place July 8-10 in Palestine. Activities: archery, canoeing, environmental education, swimming, challenge course, crafts, games, dances, and MORE! Cost is \$110 for each participant. Registration deadline is May 31st in the extension office.

## PRIME TIME CAMP

3 night/4 day camp. Two camp times offered based on age. Age Specific; two sessions offered: July 24-27, 2011 for youth completed grades 5-8 and July 27-30, 2011 for youth completed grades 2-5. Activities: archery, kayaking, environmental education, swimming, challenge course, riflery, crafts, games, dances, and MORE! Cost is \$245 for each participant. Registration is on a first come, first serve basis.



# Important Dates



## May

- 16 County Council Meeting
- 20 Deadline to enter D8 Horse Show
- 21 Entry deadline for Coryell county Archery Tourny
- 21-22 Johnson County Shotgun Shoot
- 27 Club officer list due in office
- 28 RSVP for Field to Table Tour

## July

- 7 District 8 Record Book Judging, Waxahachie
- 8-10 Multi-County Camp, Palestine
- 15 **4-H Banquet**
- 19-21 4-H Summer Fun Camp
- 23-30 Texas 4-H Horse Show, Abilene

## June

- 4 Coryell County 3D Archery Shoot, Clifton
- 7 Field to Table Tour
- 9 PALA Meeting
- 13-14 Texas 4-H Roundup, College Station
- 17-18 Statewide Photography Workshop, Belton
- 20-21 District 8 Horse Show, Belton
- 22-23 District 8 Leadership Lab, Brownwood
- 28 Major show and county steer validation
- 28-30 MASH Camp, College Station

~Look For More Important Dates To Come~