

HILL COUNTY 4-H SCHOLARSHIP AWARD

The Hill County 4-H Scholarship was created to serve as an incentive to keep teen 4-H members involved in 4-H.

Requirements for Applicants:

1. Applicants must have completed all 4 years in high school as a 4-H member in Hill County
2. Applicants must be a graduating Senior of a Hill County high school to attend college in the following fall semester
3. Applicants must complete an application.
4. Applicants must be accepted by an accredited college or technical school (of winners choice) as indicated by attached letter of acceptance.
5. Applications must be fully completed. Incomplete applications will not be considered for the scholarship award.
6. High school transcript/scholastic record **must** be attached to the application.

Selection Committee:

1. An officer of the 4-H Adult Leaders Association
2. 2 outside business people, i.e. banks, courthouse
(If committee members is related to an applicant, another member will be selected.)
3. Advisor -- Extension Agent

Awarded:

1. The scholarship winner will be announced in May.
2. The award money will be mailed to the Technical, two-year or four-year college or university of winner's choice.
3. Any college major is eligible.
4. A presentation will be given at the end-of-school awards program. It is the recipient's responsibility to notify school counselor and 4-H Agent in a timely manner not less than 1 (one) week prior to awards program in order to have the award presented.

Amount to Be Given:

1. The amount of \$1000 will be awarded to one or more recipient(s) in 2012. One award to be presented in the name of Bill Buxkemper.
2. Number of awards and final amounts will be at the discretion of the selection committee with awards not to total more than \$1000.
3. The amount of scholarship funds to be awarded will be reviewed again in 2013 for possible changes.

Application deadline in Extension Office: April 2, 2012 (No late applications will be accepted)

HILL COUNTY 4-H SCHOLARSHIP APPLICATION

TYPING IS PREFERRED

DO NOT ADD ADDITIONAL PAGES TO APPLICATION

1. APPLICANT

(Last)

(First)

(MI)

(Nickname-Name Normally-Used)

2. HOME ADDRESS

_____, TX _____

(Street or Rural Route & Box No.)

(Town)

(Zip)

3. _____ Female _____ Male

TELEPHONE _____

4. SOCIAL SECURITY NUMBER _____ - _____ - _____
DATE OF BIRTH _____

5. NAME OF HIGH SCHOOL FROM WHICH YOU WILL GRADUATE _____

6. NUMBER OF YEARS ENROLLED IN 4-H _____

COLLEGE PLANS

1. UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND

2. MAJOR CHOSEN FOR YOUR BACCALAUREATE DEGREE

(Be Specific - Check Your College Catalog)

3. IN WHICH DEPARTMENT/COLLEGE IS THIS MAJOR OFFERED

4. HAVE YOU BEEN ACCEPTED BY THE COLLEGE OF UNIVERSITY INDICATED ABOVE?

_____ YES _____ NO MY S.A.T. _____ A.C.T. _____ SCORE(S)

AS INDICATED ON THE ATTACHED SCHOLASTIC RECORD

CAREER PLANS

1. WHAT IS YOUR PREFERRED CAREER CHOICE?

2. WHY HAVE YOU CHOSEN THIS CAREER?

3. DID 4-H HAVE ANY INFLUENCE IN YOUR CHOICE? _____ YES _____ NO
IF YES, PLEASE EXPLAIN:

FAMILY INFORMATION

1. NAME OF PARENT(S) OR GUARDIAN(S)

FATHER:

ATTENDED COLLEGE – YES _____ NO _____; COLLEGE GRADUATE YES _____ NO _____

MOTHER:

ATTENDED COLLEGE – YES _____ NO _____; COLLEGE GRADUATE YES _____ NO _____

2. AGES OF BROTHERS AND/OR _____ SISTERS _____

3. WILL YOU HAVE ANY BROTHERS AND/OR SISTERS ATTENDING COLLEGE AT THE
SAME TIME AS YOU? _____ YES _____ NO IF YES, NUMBER _____

4. FATHER'S OCCUPATION _____

TITLE _____

FATHER'S EMPLOYER _____

WORK PHONE _____

MOTHER'S OCCUPATION _____

TITLE _____

MOTHER'S EMPLOYER _____

WORK PHONE _____

5. WHERE DO YOU LIVE?

FARM/RANCH _____ RURAL/NON-FARM _____ TOWN _____

YOUR PERSONAL FINANCIAL STATUS

(NOT YOUR PARENTS)

1. AVAILABLE FINANCIAL RESOURCES

a. SAVINGS AND CASH AVAILABLE \$ _____

b. OTHER ASSETS

PROPERTY \$ _____ LIVESTOCK \$ _____ CAR \$ _____ OTHER \$ _____

TOTAL VALUE OF ASSETS (ITEMS a & b above) \$ _____

2. HOW DID YOU ACQUIRE THE ABOVE FINANCIAL ASSETS?

3. WILL YOU LIQUIDATE OR BORROW AGAINST THE ABOVE ASSETS IF NECESSARY TO PAY FOR YOUR COLLEGE EXPENSES? _____ YES _____ NO

IF NO, STATE WHY _____

4. ADDITIONAL ANTICIPATED RESOURCES

ANTICIPATED AID FROM PARENTS PER SEMESTER

\$ _____

ANTICIPATED PERSONAL EARNING FROM JOBS PER SEMESTER

\$ _____

5. COLLEGE SCHOLARSHIPS/STUDENT FINANCIAL AID WHICH YOU ARE ASSURED. PLEASE LIST:

\$ _____

\$ _____

6. OTHER SCHOLARSHIPS/STUDENT FINANCIAL AID FOR WHICH YOU ARE A CANDIDATE. PLEASE

LIST: (List additional on the back of this page.)

NAME OF SCHOLARSHIP _____ AMOUNT \$ _____

STATUS _____

NAME OF SCHOLARSHIP _____ AMOUNT \$ _____

STATUS _____

NAME OF SCHOLARSHIP _____ AMOUNT \$ _____

STATUS _____ TOTAL \$ _____

7. HOW VITAL IS YOUR NEED FOR FINANCIAL ASSISTANCE? (Check one)

_____ a. NOT VITAL, I WILL GO TO SCHOOL ANYWAY

_____ b. VITAL, FINANCING WILL BE A PROBLEM BUT SOLVABLE

_____ c. VERY VITAL, WILL NOT BE ABLE TO ATTEND COLLEGE WITHOUT ASSISTANCE

IF YOU CHECKED B OR C, TELL SPECIFICALLY WHY A 4-H SCHOLARSHIP IS VITAL FOR YOU:

RECORD OF 4-H EXPERIENCE

FOR ASSISTANCE IN THE COMPLETION OF PAGES 5 - 7, REFER TO THE EXAMPLES ATTACHED.
USE: L - LOCAL; C - COUNTY; D - DISTRICT; S - STATE; N - NATIONAL, FOR LEVEL OF ACTIVITY.

1. LIST UP TO FIVE (5) OF YOUR MOST SIGNIFICANT 4-H PROJECTS. DESCRIBE YEARS INVOLVED, SCOPE AND ACTIVITY RELATED TO PROJECTS.

2. LIST MAJOR LEADERSHIP ROLES, (SHOW MOST SIGNIFICANT FIRST); LIST ROLES AND RESPONSIBILITIES, YEARS, LEVELS, DUTIES AND ACCOMPLISHMENTS.

3. 4-H DEMONSTRATIONS, TALKS, EXHIBITS, AND JUDGING EVENTS. LIST ACTIVITY, YEARS & LEVELS.

4. 4-H CITIZENSHIP ACTIVITIES. LIST ACTIVITY, YEAR AND YOUR ROLE.
(USE: Y – PERFORMED YOURSELF; M - MEMBER OF A GROUP; G - GAVE LEADERSHIP
TO GROUP).

5. LIST YOUR MOST IMPORTANT HONORS RECEIVED IN 4-H. LIST HONOR, YEAR, LEVEL
&
NUMBER.

6. WHY DO YOU CONSIDER THESE HONORS TO BE THE MOST IMPORTANT?

CERTIFICATION BY APPLICANT

(Personal Signature Required)

I AM SUBMITTING THE FOLLOWING MATERIAL AS MY APPLICATION FOR A SCHOLARSHIP.

1. ____ COMPLETED APPLICATION FORM (Pages 1 through 11)
2. ____ PERSONAL NARRATIVE (Limit to 1 page, Page 9)
3. ____ COMPLETE HIGH SCHOOL TRANSCRIPT / SCHOLASTIC RECORD INCLUDING TRANSCRIPT, S.A.T. AND/OR A.C.T. SCORE (S)
- 3a. ____ CHECK - IF YOU HAVE COMPLETED ANY COLLEGE WORK AS PART OF A PROGRAM IN WHICH YOU PARTICIPATED PRIOR TO GRADUATION FROM HIGH SCHOOL. PLEASE ATTACH A TRANSCRIPT IF APPLICABLE. (Not all applicants will have an entry here.)
4. ____ CERTIFICATION BY APPLICANT
5. ____ THE MATERIALS HAVE BEEN STAPLED TOGETHER IN THE ORDER IN WHICH LISTED ABOVE. I MEET THE BASIC APPLICANT REQUIREMENTS AS STATED UNDER THE SECTION ENTITLED "REQUIREMENTS FOR APPLICANTS" IN THE INSTRUCTIONS FOR COMPLETING AN APPLICATION.

I CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS CORRECT AND TRUTHFULLY REFLECTS MY PERSONAL 4-H AND ACADEMIC BACKGROUND AND RECORDS.

DATE _____ SIGNATURE OF
APPLICANT _____

END-OF-SCHOOL AWARD PROGRAM

Date _____ Time _____
Location _____

PERSONAL NARRATIVE

WRITE OR TYPE A NARRATIVE, NOT MORE THAN ONE PAGE IN LENGTH, ABOUT YOURSELF, POINTING OUT ANY IMPORTANT FACTS YOU WOULD LIKE THE COMMITTEE TO KNOW. DO NOT REPEAT INFORMATION ALREADY STATED IN THE APPLICATION. USE ONLY THE BLANK SPACE BELOW. DO NOT ADD ADDITIONAL PAGES.

2011/2012
INDIVIDUAL SCHOLASTIC RECORD
FOR THE HILL COUNTY 4-H SCHOLARSHIP

APPLICANT'S LAST NAME FIRST NAME AND MI COUNTY

THIS RECORD IS TO BE COMPLETED BY THE APPLICANT'S HIGH SCHOOL PRINCIPAL OR COUNSELOR. THE COMPLETED RECORD AND RELATED MATERIALS SHOULD BE RETURNED TO THE APPLICANT TO BECOME PART OF THEIR SCHOLARSHIP APPLICATION.

1. DATE TO BE GRADUATED: _____ (MONTH) (YEAR)

2. APPLICANT'S RANK IN GRADUATING CLASS: _____ OUT OF _____
(I.E. 11th OUT OF 145)

QUARTILE RANK (Circle Appropriate One): 1st 2nd 3rd 4th

3. HIGH SCHOOL GRADE POINT AVERAGE _____ GPA BASED ON 100
POINTS
THROUGH LAST COMPLETED SEMESTER:
(GPA SHOULD BE GIVEN ONLY ON THE
BASIS OF A 100-POINT SYSTEM.
Example: 85 or 90 NOT 3.5 or 4.0)

4. GRADING SYSTEMS VARY FROM SCHOOL TO SCHOOL. PLEASE COMPLETE THE FOLLOWING SO WE CAN GIVE THIS APPLICANT FAIR CONSIDERATION WITH RESPECT TO GPA.

a. OUR SCHOOL USES A: _____ SINGLE GRADING SYSTEM
(Check the one that applies) _____ MULTIPLE GRADING
SYSTEM WITH _____ LEVELS

b. THE GPA SHOWN ABOVE FOR THE APPLICANT IS: _____ WEIGHTED _____ NOT WEIGHTED

5. APPLICANT'S HIGHEST S.A.T. (TOTAL) AND/OR S.A.T. _____
A.C.T. (COMPOSITE) SCORE(S): A.C.T. _____

6. INCLUDE A COPY OF THE APPLICANT'S HIGH SCHOOL TRANSCRIPT, S.A.T. AND/OR A.C.T. TEST SCORES. THESE COMPLETE S.A.T. AND/OR A.C.T. SCORES ARE NEEDED EVEN THOUGH YOU HAVE GIVEN THE TOTAL AND/OR COMPOSITE IN ITEM 5.

7. A STATEMENT REGARDING THIS APPLICANT IS NOT REQUIRED. IF YOU DESIRE TO MAKE A STATEMENT, THE JUDGING COMMITTEE WILL WELCOME ANY ADDED INFORMATION YOU DESIRE TO PROVIDE. PLEASE USE ONLY THE SPACE PROVIDED BELOW FOR SUCH A STATEMENT.

CERTIFICATION OF SCHOLASTIC RECORD INFORMATION IS REQUIRED:

DATE _____

SIGNED _____

_____ PRINCIPAL _____ COUNSELOR

SCHOOL: _____

ADDRESS: _____

TELEPHONE: (_____) _____

CERTIFICATION BY THE COUNTY EXTENSION AGENT

HILL COUNTY 4-H SCHOLARSHIP APPLICATION
COMPLETE AND ATTACH A COPY OF THIS SHEET TO THE
BACK OF EACH COMPLETED APPLICATION

INFORMATION FOR JUDGES

(optional)

THIS IS YOUR ONLY OPPORTUNITY TO COMMENT ON THE PARTICIPATION OF THE APPLICANT. PLEASE COMMENT ON ALL ITEMS THAT APPLY. YOU MAY WANT TO MAKE ADDITIONAL COMMENTS ON THE BACK OF THIS SHEET. PLEASE LIMIT YOURSELF TO THIS SHEET. PLEASE DO NOT ADD ADDITIONAL PAGES.

HOW ACTIVE WAS APPLICANT:

AS A 4-Her? _____ VERY _____ MODERATE _____ SLIGHT _____ NONE
IN COUNTY ACTIVITIES? _____ VERY _____ MODERATE _____ SLIGHT _____ NONE
IN LEADERSHIP ROLES? _____ VERY _____ MODERATE _____ SLIGHT _____ NONE

NUMBER OF 4-H MEMBERS IN 4-H CLUBS IN YOUR COUNTY _____
TOTAL 4-H MEMBERSHIP IN YOUR COUNTY _____

CERTIFICATION BY COUNTY EXTENSION AGENT IS REQUIRED

THE APPLICANT HAS BEEN ENROLLED IN 4-H DURING ALL OF HIS/HER YEARS IN HIGH SCHOOL. I RECOMMEND THE APPLICANT BE CONSIDERED FOR A 4-H SCHOLARSHIP.

SIGNED _____
DATE _____
(COUNTY EXTENSION AGENT)

ADDRESS

(BOX, STREET OR ROUTE) (CITY) (STATE) (ZIP CODE)

COUNTY/DISTRICT _____ / _____ TELEPHONE (_____) _____